



# UNIVERSITAS AIRLANGGA

## DIREKTORAT KEMAHASISWAAN

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Nomor : 1629/UN3.MAWA/KM.05.03/2023  
Lampiran : Satu lembar  
Hal : Pengantar informasi kegiatan RSLS'23

9 Juni 2023

Yth.

1. Para Wakil Dekan I Fakultas
  2. Wakil Direktur I SIKIA
- Universitas Airlangga

Sehubungan dengan kegiatan *Regional Student Leadership Summit 2023* (RSLS'23) yang diselenggarakan pada tanggal 21-25 September 2023 di Universitas Negeri Padang, dengan ini kami mohon bantuan Saudara dapat menyampaikan informasi kegiatan tersebut kepada mahasiswa di Fakultas Saudara.

Demikian atas perhatian dan kerjasama Saudara, kami sampaikan terima kasih.

Plh. Direktur Kemahasiswaan,  
Kasubdit Program,



Moch. Z. Zoehdi, S.Sos., M.A.  
NIP 197308032005011001

Tembusan :  
Ketua BEM Universitas Airlangga



ORGANIZER :



CO ORGANIZER :



ASEAN  
University  
Network

REGIONAL STUDENT  
LEADERSHIP SUMMIT 2023

**RSLS'23**

RESILIENCE AND REINVENTION



# REGIONAL STUDENT LEADERSHIP SUMMIT 2023

21 - 25  
September  
2023

Universitas Negeri Padang, Indonesia.

**'Resilience and Reinvention'**

Summit Scope :



Volunteerism



Leadership



Entrepreneurship



Community Service



Social Enterprise

Registration Fees :

**EARLY BIRD RATES**

**(UNTIL 31<sup>st</sup> May 2023)**

**(UNTIL 15<sup>th</sup> June 2023)**

For MALAYSIAN :

**RM 450 (Presenter)**

**RM 200 (Participant)**

For INDONESIAN & ASEAN :

**USD 110 (Presenter)**

**USD 50 (Participant)**

**NORMAL RATES**

(16<sup>th</sup> June 2023 - 15<sup>th</sup> August 2023)

For MALAYSIAN :

**RM 500 (Presenter)**

**RM 250 (Participant)**

For INDONESIAN & ASEAN :

**USD 120 (Presenter)**

**USD 60 (Participant)**

**OPEN TO STUDENTS FROM ALL ASEAN UNIVERSITIES**

*\*International Certificate provided for Participant*

*\*Paper will be published in Malaysia Journal of  
Student Advancement*

**REGISTER NOW!**



<https://bit.ly/ASLS23>

UNTIL  
31 MAY 2023  
15 JUNE 2023  
Early Bird  
Registration

07 JULY 2023  
Deadline of  
Abstract Submission

04 AUGUST 2023  
Full Paper

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**SECRETARIAT**

